



**2016 NEW JERSEY BOYS STATE DELEGATE APPLICATION  
JUNE 18 – 23, 2017 RIDER UNIVERSITY**

Applicant Name \_\_\_\_\_ Social Security # \_\_\_\_\_

Place of Birth \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

High School \_\_\_\_\_ Grade \_\_\_\_\_ GPA \_\_\_\_\_

Course Study \_\_\_\_\_ Class Rank \_\_\_\_\_ Out of \_\_\_\_\_

Extra Curricular Activities \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Parent (s) Name (s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Veteran Status \_\_\_\_\_ Years \_\_\_\_\_ Member of Post 414 \_\_\_\_\_

**Please address the following on a separate piece of paper**

1. Knowledge of American Legion (25 words or less)
2. Why I want to be a Boys State Delegate

***All Applications MUST Be Received by April 1, 2016***

Peter W. Radice, Jr. Boys State Chairman  
609-924-1682 or 609-921-7871

**Mail Applications To:**

American Legion Post 414  
100 Berwyn Place  
Lawrenceville, NJ 08648  
Att: Pete Radice